

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
**Bureau of Land and Water Resources**  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

*Pearl River*  
 T 71  
 7-6-83

7-6-83

date well completed

19

Walker Welding

firm name

Pearl River

county well located

| LANDOWNER:  | description of formations encountered | from | to  |
|---|---------------------------------------|------|-----|
| Jerry Stewart (new owner)   |                                       |      |     |
| Walkish Water Park<br>Picayune MS<br>(mailing address)                    | Gravel                                | 10   | 90  |
| <b>WELL LOCATION:</b>   | Blue Shale                            | 90   | 120 |
| sec. 7 T 5 N R 18 E<br>29 S W   | Fine Sand                             | 120  | 130 |
| 7 miles NW of Picayune<br>(distance) (direction) (nearest town)           | Sand                                  | 130  | 145 |
| <b>WELL PURPOSE:</b> Home<br>(home, irrigation, municipal, industrial)    | Coarse Sand and Gravel                | 145  | 174 |
| <b>WELL COMPLETION DATA:</b>  |                                       |      |     |
| (1) diameter (inches) 2"  |                                       |      |     |
| (2) total depth (feet) 174'   |                                       |      |     |
| (3) static water level (feet) 1' <del>below</del> above<br>top of ground. |                                       |      |     |
| (4) casing PVC, 16"<br>(material) (depth)                                 |                                       |      |     |
| (size) if telescope see back.   |                                       |      |     |
| (5) screen 10' 16"<br>(length) (depth to top)                             |                                       |      |     |
| 10 PVC<br>(size) (material)   |                                       |      |     |
| (6) pump (HP) (yield gpm)   |                                       |      |     |
| (type power)  |                                       |      |     |
| (7) electric log no<br>(yes or no)  |                                       |      |     |
| (organization running log)  |                                       |      |     |
| (8) how well bottom plugged<br>Sand Shark                                 |                                       |      |     |

*no pump*

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

AUG 8 1983

**RECEIVED**

DRILLERS REMARKS:

If well telescopes please sketch and show depths.

GROUND LEVEL

I     ●  
         I  
● I  
II I  
I I I  
I I I

|   |  |   |   |
|---|--|---|---|
| I |  |   |   |
|   |  |   | X |
|   |  | * |   |
|   |  |   |   |

SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show locations of each on sketch.